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CONFIRMATION NO. 3524

|  |   |                               |   |  |
|--|---|-------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>10/658,948   | <b>FILING OR 371(c) DATE</b><br>09/10/2003<br><b>RULE</b>   | <b>CLASS</b><br>422           | <b>GROUP ART UNIT</b><br>1743   | <b>ATTORNEY DOCKET NO.</b><br>ATMI-579 |
| <b>APPLICANTS</b><br>Mackenzie E. King, Southbury, CT;<br>Thomas Chatterton, Cedar Park, TX;<br>Richard Bhella, Gilbert, AZ;   |   |                               |   |  |
| <b>** CONTINUING DATA *****</b>  |   |                               |   |  |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 12/03/2003</b>   |   |                               |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |   | <b>STATE OR COUNTRY</b><br>CT | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>24              |
| Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials  |   |                               |   | <b>INDEPENDENT CLAIMS</b><br>3         |
| <b>ADDRESS</b><br>25559  |   |                               |   |  |
| <b>TITLE</b><br>Sampling management for a process analysis tool to minimize sample usage and decrease sampling time  |   |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>1072   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |